

Commentary On Matthew 21 18 22 By Dr Knox Chamblin

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~~Matthew 21:18-46 lesson by Dr. Bob Utley Matthew 21:18-22 (Jesus Curses the Fig Tree) Bible Study with HSI 05/03/2019 A Lesson in Faith - Matthew 21:18-22 - Rev. Josh Amerson, preaching - Contemporary Matthew 21 (Part 2) :18-46 The Rejection of Christ Did you know a fig tree could mean this much? | Matthew 21:18-19 Matthew 21:18-22 Matthew 21 (Part 1) :1-17 The Triumphal Entry and Cleansing the Temple Overview: Matthew Ch. 1-13~~

~~"Speak to it" (Matthew 21:18-22) John Elleson 2-3-2019~~ **What Is the Lesson of the Fig Tree? [Matthew 21:18-22] [Lesson 103] [W.T.T.B.]**

~~Matthew 21:33-22:22 - Skip Heitzig Matthew 21:18-22 | Daily Devotionals The Parable of the Tenants (Matthew 21:33-46) Matthew 21:18-22 Jesus Curses the Fig Tree Extra Video Sunday 2016-02-28 How Matthew 18:15-20 Is Misused When Resolving Conflict in the Church Matthew 21:1-17 lesson by Dr. Bob Utley Jesus Curses The Fig Tree [Matthew 21:18-22] 40 Matthew 18-21 - J Vernon McGee - Thru the Bible Daily Bible Reading - Matthew 21 - 1-29-2018~~ **Matthew 21:17-22, Fruitless In Jerusalem** ~~Commentary On Matthew 21 18 Matthew 21:18-22. In the morning, as he returned, he hungered — For, being a man, he was subject to all the innocent infirmities of our nature, and he had come out from Bethany early without eating any thing: And when he saw a fig-tree (Gr. συκην μιαν, a single fig-tree) in the way — Having a fine spread of leaves upon it, and therefore appearing to be one of the earlier kind; he ...~~

~~Matthew 21:18 Commentaries: Now in the morning, when He ...~~

Schaff's Popular Commentary on the New Testament. Matthew 21:18. Now in the morning. On Monday morning. To give point to the incident, Matthew, unites the two morning walks from Bethany (on Monday and Tuesday). He hungered. An actual physical want; it may have been occasioned by His leaving Bethany very early in His zeal to purify the temple where He had seen the abuses as He looked about on the previous evening.

~~Matthew 21:18 - Now in the morning, ... Verse by Verse ...~~

4 Responses to Difficult Bible Passages: Matthew 21:18-22. Sid Avery. Oct 4, 2013 at 8:45 pm ... It offers reflection and commentary drawing upon the wealth of wisdom found in the Judeo-Christian tradition. It offers reflective and incisive commentary on a wide range of issues, helping to sort through the maze of competing opinions, worldviews ...

~~Difficult Bible Passages: Matthew 21:18-22 - CultureWatch~~

Commentary on Matthew 21:18-22 (Read Matthew 21:18-22) This cursing of the barren fig-tree represents the state of hypocrites in general, and so teaches us that Christ looks for the power of religion in those who profess it, and the savour of it from those that have the show of it.

~~Matthew 21 Bible Commentary - Matthew Henry (concise)~~

Pulpit Commentary. Matthew 21:1. And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, ... Matthew 21:18. Now in the morning as he returned into the city, he hungered. Verses 18-22. - The cursing of the barren fig tree.

~~Matthew 21 Pulpit Commentary - Bible Hub~~

Benson Commentary Matthew 18:21-22. Then came Peter — When Jesus had given this advice for the accommodation of differences among his disciples, Peter, imagining it might be abused by ill-disposed persons, as an encouragement to offer injuries to others, came and said, Lord, how oft shall my brother sin against me, and I forgive him?

~~Matthew 18:21 Commentaries: Then Peter came and said to ...~~

The title Christ here gives to God was made use of, Matt. 18:19; in a comfortable promise; It shall be done for them of my Father which is in heaven; here it is made use of in a terrible threatening. If God's governing be fatherly, it follows thence, that it is righteous, but it does not therefore follow that it is not rigorous, or that under his government we must not be kept in awe by the fear of the divine wrath.

~~Verses 21-35 - Matthew Henry's Commentary - Bible Gateway~~

Matthew 21:19. Comp. Mark 11:19 ff. Μ(α)ν] "unam illo loco," Bengel. ἐπὶ τῆς ὁδοῦ] The tree, which was by the side of the public road (not on private property), stood above the road, either projecting over it merely, or occupying an eminence close to it, or the road itself may have been in a ravine. It was a favourite practice to plant fig-trees by the roadside,

because it ...

~~Matthew 21:19 Commentaries: Seeing a lone fig tree by the ...~~

Biblical Commentary (Bible study) Matthew 18:21-35 EXEGESIS: Matthew 18. THE CONTEXT. This is a difficult text, because it demands so much. It helps to see the text in context, which softens it a bit—but only a bit. The chapter begins with the disciples asking who is greatest in the kingdom of heaven (verses 1-6).

~~Matthew 18:21-35—Sermon Writer~~

Verse Commentary on Matthew 18:21-35. Jirair Tashjian. In the Gospel of Matthew there are five great discourses of Jesus: the Sermon on the Mount (ch. 5-7); the commissioning of the disciples (ch. 10); the parables of the kingdom (ch. 13); life in the church (ch. 18); and the end of the age (ch. 24-25). The passage for this study on forgiveness is a part of the teaching of Jesus in Matthew 18 on life in the church.

~~Kingdom Forgiveness; Verse Commentary on Matthew 18:21-35~~

1. (1-6) Jesus instructs His disciples regarding preparation for His triumphal entry into Jerusalem. Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her.

~~Enduring Word Bible Commentary Matthew Chapter 21~~

And, in the intention of it, they had learned from the account God gives of the rule of his judgment (Eze. 18:21-24), that if the sinner turn from his wickedness, he shall be pardoned; and if the righteous man turn from his righteousness, he shall be rejected. The tenour of the whole scripture gives us to understand that those are accepted as doing their Father's will, who, wherein they have missed it, are sorry for it, and do better. III.

~~Matthew 21 Commentary—Matthew Henry Commentary on the ...~~

Commentary on Matthew 18:21-35 - Working Preacher from Luther Seminary. When Jesus taught (as often as not) he taught in parables. He did this in part to meet the "prophetic" declaration of Psalm 78 to open the mouth in parables and "dark sayings of old" (Psalm 78:2, cf. Matthew 13:35), and in part because it was a means of separating those with ears to hear

~~Commentary on Matthew 18:21-35—Working Preacher from ...~~

Matthew 21:19. And when he saw a fig tree In the Greek text it is "one fig tree", one remarkable fig tree: he must see a great many, as he went along; for a large tract of the Mount Of Olives was full of fig trees, and therefore called "Bethphage": and notice has been taken already of the figs of Bethany: but he saw none that had such large and spreading leaves as this; for it was the time ...

~~Matthew 21:19—Meaning and Commentary on Bible Verse~~

Commentary on Matthew 18:21-35 (Read Matthew 18:21-35) Though we live wholly on mercy and forgiveness, we are backward to forgive the offences of our brethren. This parable shows how much provocation God has from his family on earth, and how untoward his servants are. There are three things in the parable: 1. The master's wonderful clemency.

~~Matthew 18 Bible Commentary—Matthew Henry (concise)~~

Adam Clarke Commentary. Now in the morning, as he returned into the city - Which was his custom from the time he wholly left Jerusalem, spending only the day time teaching in the temple; see Matthew 21:17. This was probably on Thursday, the 12th day of the month Nisan. He hungered - Probably neither he, nor his disciples, had any thing but what they got from public charity; and the hand of that ...

~~Matthew 21:18—Verse by Verse Bible Commentary ...~~

Matthew 18 - Qualities and Attitudes of Kingdom Citizens Among the separatist community at Qumran - those who kept the Dead Sea Scrolls, later discovered in the 20th Century - there was a "Manual of Discipline" (known as 1QS by scholars). Some people think Matthew 18 is an early church version of a "Manual of Discipline."

~~Enduring Word Bible Commentary Matthew Chapter 18~~

Sermon Bible Commentary. Matthew 18:21. I. Today's Gospel has a side of comfort to us. It reminds us—it puts the truth in a way that none can possibly mistake—of the largeness, the freeness, of God's forgiveness. "He loosed him, and forgave him the debt."

~~Matthew 18:21—Then Peter came...—Verse by Verse Commentary~~

Chapter 18 The gospels are, in short, a record of what Jesus began both to do and to teach. In the foregoing chapter, we had an account of his doings, in this, of his teachings; probably, not all at the same time, in a continued discourse, but at several times, upon divers occasions, here put together, as near akin.

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